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Bib Data Sheet

CONFIRMATION NO. 9018

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/613,976 | <b>FILING OR 371(c) DATE</b><br>07/02/2003<br><b>RULE</b> | <b>CLASS</b><br>204 | <b>GROUP ART UNIT</b><br>1753 | <b>ATTORNEY DOCKET NO.</b><br>BROADRE.023CP2 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CIP of 10/361,708 02/06/2003 PAT 7,025,871 which is a CIP of 09/738,881 12/14/2000 PAT 6,616,821  
 which is a CIP of 09/590,781 06/08/2000 PAT 6,599,409  
 which claims benefit of 60/138,141 06/08/1999  
 This application 10/613,976 *yes KO*  
 claims benefit of 60/394,106 07/03/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
*none KL*

**\*\* SMALL ENTITY \*\***

|  |  |                               |                             |                           |                                |
|--|--|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><i>[Signature]</i><br>Examiner's Signature Initials | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>24 | <b>TOTAL CLAIMS</b><br>65 | <b>INDEPENDENT CLAIMS</b><br>7 |
|--|--|-------------------------------|-----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
20995

**TITLE**  
REFERENCE ELECTRODE HAVING A FLOWING LIQUID JUNCTION AND FILTER MEMBERS

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1225 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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